



2023 Annual Training Conference

February 15-17, 2023

Island View Resort & Casino • Escanaba, MI

Back to the Basics - Agenda

Wednesday - - Feb. 15, 2023

(Registration 8:00 – 9:00 am)

Environment, Great Lakes and Energy Update

Dana DeBruyn, EGLE

Well Log and Pump Record Review

Rob Wolfe, EGLE

Back to the Basics

Kleiman Pump and Well Drilling, Inc.

COVID and Wastewater

Bette Premo, White Water Associates and Sara Heathman, Western UP Health Dept.

Wetlands and Protected Dunes

Kate Kirkpatrick, EGLE

Radon

Les Smith, EGLE

Implicit Bias

Ashley Batteen, MDARD

Thursday - - Feb. 16, 2023

Specialized Processing

Amanda Garvin, MDARD

Understanding Forest Fungal Systems

Joe Lane, MycoNaut

Forever Chemicals: Status of Treatment for PFAS

Tyler Watson, MycoNaut

Mushroom Cultivation

UP Gourmet Foods

Nitro and Cold Brew

Amanda Garvin, EGLE

Kombucha

Josh Feisk, MDARD

MDARD Update

Jim Paden, MDARD

Sampling

Brad Deacon, MDARD

Why we matter?

Jon Tran, FDA

Friday - - Feb. 17, 2023

Wastewater and Campgrounds

Kristine Rendon, EGLE

Beaches and Algal Blooms

Shannon Briggs, EGLE

Pools

Karen Beauchamp, EGLE

Online Silent Auction

Bidding will begin February 6th and run through February 17th to end at 9:00 am

All members will receive a personal invite to the auction.

If you would like to submit an item, contact Scott at sbarr@wuphd.org

50/50 Raffle Tickets sold during conference

Registration

Email UPEHA2@gmail.com to request a registration form

Full Conference (membership included):	\$125
Single Day:	\$65
Student Full Conference:	\$65
Student Single Day:	\$20
Membership Only:	\$20

Deadline: January 20, 2023

Hotel Reservations

Block of rooms have been reserved at the Island Resort & Casino
W399 Hwy 2 & 41, Harris, MI
800-682-6040

Room Rate: \$82.30
booking ID # 10085 UPEHA UP
Environmental Health
Credit card required to hold rooms

Room Block is set from Monday, Feb. 13 through Friday, Feb. 17

Reserve by January 20, 2023

UPEHA Business Meeting

Elections for the following regions will be held on Thursday, February 16, 2023 at the conference

Contact mwebber@lmasdhd.org for an absentee ballot

West: Dickinson-Iron District Health Department
Central: Marquette County Health Department
East: Chippewa County Health Department
Member at Large