

MEHA
Continuing Education Committee
April 25, 2005

The following are the approvals from the April 25, 2005 Continuing Education Committee Meeting:

2004 Individual Applications

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|--------------|---------------------------|------------------|----------|
| James Kovitz | Pumped Systems Evaluator | April 13, 2004 | 7.5 Gen |
| Robert Hill | CBRNE & Def. Awareness | July 16, 2004 | 3.5 Gen |
| Daniel Dicks | CBRNE & Def. Awareness | July 16, 2004 | 3.5 Gen |
| Barbara Dyko | Existing System Evaluator | Oct. 27-28, 2004 | 14.0 Gen |

2005 Individual Applications

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|-----------------------|---|-----------------|----------|
| Larry Johnson | Subdivision Training | Feb. 8, 2005 | 3.0 Gen |
| Paul Barry | Epid. For Non-Epid. | Feb. 17, 2005 | 7.5 Gen |
| Glenn Serafini | Cert. Waterworks System Op. | Feb. 16, 2005 | 5.0 Gen |
| Glenn Serafini | 25 th GW & Well Fundamentals | Feb. 8-10, 2005 | 23.5 Gen |
| Shantana George | Plumbing Cross-Connections | Jan. 18, 2005 | 2.0 Food |
| Robert Hill | Body Modification | March 16, 2005 | 3.0 Gen |
| Paul Barry | Elemental Mercury Response | March 24, 2005 | 4.5 Gen |
| Kent Singer | Chemical Associated FBI | March 30, 2005 | 1.0 Gen |
| Mary Gummere | Mold | March 18, 2005 | 1.0 Gen |
| Kent Singer | FBI Tabletop Exercise | March 15, 2005 | 3.5 Food |
| Sherry Mathieu | Pool Inspection Conference | Jan. 20, 2005 | 4.0 Gen |
| Dawn Beemer | Emerg. Preparedness | March 3, 2005 | 3.5 Gen |
| Tammy Trzcinski-Green | Wastewater Conf. | Jan. 11, 2005 | 6.0 Gen |
| Tammy Trzcinski-Green | Incident Management | March 23, 2005 | 6.5 Gen |
| Tammy Trzcinski-Green | Elemental Mercury Resp. | March 24, 2005 | 4.5 Gen |
| Tammy Trzcinski-Green | Arsenic in Drinking Water | April 13, 2005 | 2.75 Gen |
| Barbra Nickels | Intro. To Incident Command | March 22, 2005 | 4.0 Gen |

2004 Group Applications

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|--------|--------------------|------------------|-----------|
| 04-34F | Plan Review Course | June 24-25, 2005 | 15.0 hrs. |
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2005 Group Applications

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|--------|-------------------------------|------------------|-----------|
| 05-02F | 1999 Food Law & Code Training | Jan. 25-27, 2005 | 18.0 hrs. |
| 05-03 | Lead Poisoning Prevention | March 4, 2005 | 2.0 hrs. |
| 05-04 | Mosquito Annual Conference | Feb. 3-4, 2005 | 9.0 hrs. |
| 05-05F | Food Training | Feb. 4, 2005 | 1.5 hrs. |
| 05-06F | F.I.R.S.T. Training | Jan. 25-26, 2005 | 13.0 hrs. |
| 05-07 | Recreational Waters Conf. | March 1, 2005 | 5.1 hrs. |
| 05-08F | MEHA AEC | March 2-4, 2005 | 11.0 hrs. |
| 05-09F | OCHD Food, Shelter, & Prev. | March 7, 2005 | 3.0 hrs |

Respectfully Submitted,

Barbra Nickels, R.S.
Chair, CEU Committee