



PRE-REGISTRATION FORM
2010 UPEHA ANNUAL TRAINING
CONFERENCE
FEBRUARY 17-19, 2010

Best Western Country Inn
850 U.S. 41 West
Ishpeming, MI 49849

Registrant Name(s) and Meal Choice: *Please provide us with a meal choice for Wednesday's lunch. - Al a cart (includes fries)*

Name: _____

- Burger Garden Veggie Wrap Chicken Breast Sandwich Fish Sandwich

Name: _____

- Burger Garden Veggie Wrap Chicken Breast Sandwich Fish Sandwich

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- Burger Garden Veggie Wrap Chicken Breast Sandwich Fish Sandwich

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- Burger Garden Veggie Wrap Chicken Breast Sandwich Fish Sandwich

Agency/Company:

___ Full Conference Registration @ \$95.00 per person \$ _____

___ Single Day Registration @ \$50.00 per person* \$ _____

___ Student Full Registration @ \$50.00 per person* \$ _____

___ Student Single Day Registration @ \$20.00 per person* \$ _____

___ UPEHA Membership @ \$20.00 per person \$ _____

___ Company Registrations @ \$250.00 per company \$ _____
(includes: Complimentary conference registration for two persons, UPEHA Company membership and Company Advertisement on Conference Agenda)

___ Conference Sponsorship @ \$250.00 per company* \$ _____
(includes: Complimentary conference registration for two persons, UPEHA Company membership and Company Advertisement on Conference Agenda)

** Does not include UPEHA membership*

TOTAL: \$ _____

Make all checks payable to UPEHA and return to:
Louis Johnson, UPEHA Treasurer
c/o Dickinson-Iron District Health Department
601 Washington Avenue—Box 516
Iron River, MI 49935